

## Agenda for a meeting of the Regeneration and Economy Overview and Scrutiny Committee to be held on Tuesday 13 March 2018 at 6.00pm in Committee Room 1, **City Hall, Bradford**

Members of the Committee – Councillors

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT AND INDEPENDENT	GREEN	INDEPENDENT
Heseltine Mallinson	Farley Jamil H Khan Nazir	Fear	H Hussain	K Hussain

#### Alternates:

CONSERVATIVE	LABOUR	LIBERAL DEMOCRAT AND INDEPENDENT	GREEN
Pennington Whiteley	Green Johnson Salam Sharp	R Ahmed	Warnes

## Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From: To: Michael Bowness Interim City Solicitor Agenda Contact: Asad Shah/Sheila Farnhill Phone: (01274) 432280/2268 E-Mail: asad.shah@bradford.gov.uk/sheila.farnhill@bradford.gov.uk

# A. PROCEDURAL ITEMS

# 1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

# 2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

## 3. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules - Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah/Sheila Farnhill – 01274 432280/2268)

## 4. **REFERRALS TO THE OVERVIEW AND SCRUTINY COMMITTEE**

Any referrals that have been made to this Committee up to and including the date of publication of this agenda will be reported at the meeting.

## **B. OVERVIEW AND SCRUTINY ACTIVITIES**

#### 5. NATIONAL SCIENCE AND MEDIA MUSEUM - 3 YEAR PLAN 1 - 16

The Director of the National Science and Media Museum will present a report (**Document "AA"**) which updates Members on the progress made in respect of the Museum's three year plan covering the period April 2015 to March 2018.

# The views of the Committee are requested and will be relayed to the Museum's Trustees.

(Bobsie Robinson – 01274 432922)

## 6. GET BRADFORD WORKING - UPDATE

17 - 26

The Strategic Director (Children's Services) will submit a report in respect of the Get Bradford Working programme (**Document "AB**"), which aims to tackle the issues and barriers facing Bradford residents in the labour market.

It gives details of the achievements of the programme to date and future plans.

#### Recommended –

(1) That Document "AB" be noted and the continued success of the Get Bradford Working Programme in providing access to employment opportunities for those living in the Bradford district be welcomed.

- (2) That the work of the Council's partners in delivering the Get Bradford Working programme be commended.
- (3) That Members of the Committee give a commitment to the promotion of the Get Bradford Working and Skills Training and Employment (STEP) programmes within their networks.

(Matt Findull – 01274 439572)

## 7. SKILLS FOR WORK - UPDATE

27 - 42

A report will be submitted by the Strategic Director (Children's Services) (**Document "AC**") which provides an overview of Skills for Work provision in the district.

The Service had been inspected by Ofsted in December 2017 and was judged to have maintained the 'Good' rating achieved in March 2014.

## Recommended –

That Document "AC" be noted and the continued success of Skills for Work and its delivery of learning opportunities and apprenticeships across the Bradford district be welcomed.

(Sarah Odor – 01274 439579)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER